

A Picture, a Choice, a Destiny

II Samuel 9-10

I have also spoken by the prophets, and I have multiplied visions, and used similitude's, by the ministry of the prophets. Hosea 12:10 (KJV)

Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures. Luke 24:27

David as the King represents: _____ (v.1)

David "beloved one" (Strong's)

I. Who the King desires to Show Kindness to: (vs.1-5)

Jonathan: Yehonathan; "the Lord has given". (Strong's)

"All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out. John 6:37

Anniel; "my kinsman is God" (Strong's)

Machir- maker to sell: destruction, offer yourselves for sale (1), sold (40)

Lo-debar-Lodebar: "pastureless"(Strong's) We would say "No FRUIT"

His inability to walk comes from _____

Now Jonathan, Saul's son, had a son crippled in his feet. He was five years old when the report of Saul and Jonathan came from Jezreel, and his nurse took him up and fled. And it happened that in her hurry to flee, he fell and became lame. And his name was Mephibosheth. 2 Samuel 4:4

Mephibosheth is a picture of: _____ (v.6)

Mephibosheth- Jewish encyclopedia suggests "Man of Shame"

II. How the "man of shame" responds to the King:

1. When _____ He _____ to the King (v.6)

2. He _____ (v.6 & 8)

Prostrated-shachah; to bow down, prostrated, worship (47)

He declares himself to be a _____ of the King (v.6 & 8)

III. What the King does for the "man of shame":

1. Receives him as a _____ (v.11)

But to all who received him, who believed in his name, he gave power to become children of God; John 1:12 (RSV)

2. Invites him to eat at the King's Table (vs. 7, 10, 11, 12)

3. Invites him to live in _____ (v.13)

Jerusalem- Yerushalayim "foundation of peace" (Strong's)

Mephibosheth responds to all of this by declaring: (v.12)

Micah -an abb for Mikayah: "Who is like Yah (God)?"

Notice: Now a Son, living in Peace but still _____(v.13)

Ch. 10:1-2

Nahash Nachash: a serpent, snake

*Now the serpent (**nachash**) was craftier than any beast of the field which the LORD God had made.
Genesis 3:1*

*And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives
the whole world... Rev. 12:9*

The king of those who are AGAINST

Ammonite from im: against

Hanun Chanun; "favored" (Strong's)

"You are of your father the devil, and you want to do the desires of your father. John 8:44

(v.4)

*So Hanun took David's men and shaved off half their beards and cut their robes off at the buttocks and sent
them home half naked. 2 Sam 10:4 (TLB)*

(v.5) Jericho: his sweet smell (Hitchcock's) place of fragrance (Easton's)