CALVARY'S PHILOSOPHY OF MINISTRY Acts 17

Acts 1-2: 30 AD Acts 16-18:			
Acts 10-10			
Paul at Thessaloni			
	ssalonica for		2)
Paul begins with _		(v.2)	
Paul's Major Subje	ct Matter: Salvation	(v.3)	
and			
apostasy comes firs son of destruction, v called god or object temple of God, disp remember that while things? And you kno	ay deceive you, for it want, and the man of lawle who opposes and example of worship, so that he laying himself as being at was still with you, I wow what restrains him Thessalonians 2:3-6	lessness is revea Its himself above e takes his seat i g God. Do you n was telling you	aled, the e every so n the not these
The Result: A		believed (v.4)	
(v.5)certain lewd	fellows of the baser s	sort Acts 17:5	5 (KJV)
Paul at Berea (vv.1	0-13)		
The Thessalonians the Scriptures	s were persuaded as	Paul	
The Bereans were Scriptures	persuaded as they _		_ the
Interesting: No	will need to	o be	to
the Berean Church			
Berea- well watered	(Thayer's) (Isaiah 55	:10-11)	
Result:	_ believed (v.12)		

Paul at Athens (vv. 16-34)	
But they invited him to the forum	at Mars Hill Acts 17:19 (TLB)
Sermon on Mars Hill Observations:	
Everything that Paul says is	
Paul	with his audience (v.23
Paul references their	(v.28)
What Isn't Mentioned: The The Mentions the Resurrection but	not the
The Results of Paul's Ministry	at Athens:
There is no	
The Result:	believed
But some men joined him and be Dionysius the Areopagite and a v with them Acts 17:34	lieved, among whom also were voman named Damaris and others

And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. For I determined to know nothing among you except Jesus Christ, and Him crucified. ...And my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, that your faith should not rest on the wisdom of men, but on the power of God. - 1 Corinthians 2:1-5