

**PAUL'S ARREST**  
**Acts 21:17-36**

**Acts 1-2: 30 AD**

**The last time Paul was in Jerusalem (Acts 15): \_\_\_\_\_**

**Paul comes back to Jerusalem (Acts 21): \_\_\_\_\_**

*...a prophet named Agabus came down from Judea. Coming over to us, he took Paul's belt, tied his own hands and feet with it and said, "The Holy Spirit says, 'In this way the Jews of Jerusalem will bind the owner of this belt and will hand him over to the Gentiles.'"*

- Acts 21:10-11 (NIV)

**Observations of the Church in Jerusalem (vv.20-21)**

**James says literally that "many ten-thousands" believe (v.20) - a minimum of fifty thousand (IVP Bible Background Commentary)**

**Says they were zealous for the \_\_\_\_\_ not \_\_\_\_\_**

**Mixed \_\_\_\_\_ with the \_\_\_\_\_**

*(Paul) When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong. Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray. - Galatians 2:11-13 (NIV)*

**Being legalistic like their culture there is no \_\_\_\_\_**

**Have been \_\_\_\_\_ against Paul by listening to \_\_\_\_\_**

*...they are instructed (katecheo) concerning thee, that apostasy from Moses thou dost teach to all Jews among the nations, saying — Not to circumcise the children, nor after the customs to walk;*

- Acts 21:21 (YLT)

Katecheo: to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") (Strong's)

**Not known for \_\_\_\_\_**

**Some hold that the church leadership \_\_\_\_\_ the Gospel to accommodate their culture and will now ask Paul to \_\_\_\_\_ (vv.22-24)**

**Faith is simply trusting God without scheming, and the believer who walks by faith does not have to resort to plans and devices to influence or please others (Wiersbe)**

*(Paul) had his hair cut, for he was keeping a vow - Acts 18:18*

**James affirms concerning Gentiles: (v.25)**

**No mention of keeping \_\_\_\_\_**

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**Paul agrees (v.26)**

*To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. - 1 Corinthians 9:20*

(v.29) Trophimus: a foster child (Easton's, ISBE)

**Paul's \_\_\_\_\_ at v.37 through Ch.28 (59-63 AD)**

**Like Jesus, Paul:**

**Had followers who tried to stop him from \_\_\_\_\_**

**Was arrested on the basis of \_\_\_\_\_**

**Was \_\_\_\_\_ his ministry**

**Would be arrested, but \_\_\_\_\_ will be**

**Heard the crowd cry \_\_\_\_\_ (v.36)**

*...they therefore cried out, "Away with Him, away with Him, crucify Him! - John 19:15*