WHICH WAY AM I GOING? Ephesians 4:17-24 & Romans 1:18-32 October 30, 2022

Gentiles refers to the (v.17)			
How Believers and Unbelievers think Different Mind (4:17, 23) Understanding (4:18) Learned Christ (v.20)			
Gentiles/Nonbelievers:			
Have in minds because of (vv.17-18) Futility/Vanity: mataiotees - what is devoid of truth and appropriateness (Thayer's)			
For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. Professing to be wise, they became fools, - Romans 1:21-23 (NASU)			
Their condition is due to (v.18) Ignorance: agnoia - (here including the idea of willful blindness: see Romans 1:28, not the "ignorance" which mitigates guilt) (Vine's)			
Furthermore, since they did not think it worthwhile to retain the knowledge of God, he gave them over to a depraved mind, to do what ought not to be done Romans 1:28 (NIV)			
Their darkness is due to (v.18) Hardness: (porosis) of heart (kardia) (NIV, NASU) (v.18) Hardness: pōrōsis - blindness, hardness, from poroo; a kind of stone; to petrify (Strong's)			
The Greek word translated "hardness" is pōrōsis [4457], which indicates a stony, petrified condition (Swindoll)			

Manifests as a	(4:18-19)		
Over time they: Become callous	s (NASU) Lost all sensit	ivity (NIV)	
Being past feeling (KJV) (v.19)			
Having "lost all sensitivity" they their sin (v.19)			
Sensuality/Lasciviousness: a	selgeia - unbridled lust,	excess,	
licentiousness, lasciviousness,		sness,	
shamelessness, insolence (Tha	ıyer's)		
The man who has <i>aselgeia</i> in h	is soul does not care ho	ow much he	
shocks public opinion so long a			
		•	
of impur	ity (NASU) uncleannes:	s (KJV) (v.19)	
Akatharsia: impurity, physically		, , , ,	
	, ,		
What it leads to is a(v.19)			
What it leads to is a (v.19) With greediness (NASU)a continual lust for more			
- Ephesians 4:19 NIV			
The End Result:	from the	(v.18)	
N (5 !! (00 04)			
Now to Believers: (vv.20-24)			
Llearn Christ through	(v)	20)	
I learn Christ through (v.20) Learn: manthano - learn by use and practice (Thayer's)			
		P)	
Jesus is the	and the		
Learn Christ: (v.20) heard Him	and the		
Learn Omist. (v.20) neard min	, taught in riiin (v.z.r)		
Change into a new kind of	and	(vv.22-24)	
Lay aside the old self (v.22)		(***== = :)	
Be renewed in the spirit (attitude NIV) of your mind (v.23)			
And put (enduo) on the new sel		,	
Enduo: in the sense of sinking			
clothe with (KJV), put on (Stron			