CHRISTIAN MARRIAGE II

Ephesians 5:25-33 March 4/5, 2023

Husbands, love (agapao) your wives, even as Christ also loved

(agapao) the church, and gave himself for it; - Ephesians 5:25 (CWSB) Agapeo is based on a not Love: agapao - to esteem, love, indicating a direction of the will and finding one's joy in something or someone. It differs from philéō (G5368), to love, indicating feelings, warm affection, the kind of love expressed by a kiss (phílēma [G5370]) (CWSBD) As Christ loved (agapao) the Church, I will love my wife: By being faithful to her even But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. - Romans 5:8 (NASB 2020) Even if she is to love and openly For if while we were enemies we were reconciled to God through the death of His Son, - Romans 5:10 (NASB 2020) With an and

For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing will be able to separate us from the love of God that is in Christ Jesus our Lord.

When he (Jesus) had washed their feet and put on his outer garments and resumed his place...For I have given you an example, that you also should do just as I have done to you

- John 13:12-15 (ESV)

As her

- Romans 8:38-39 (NASB 2020)

Ву	(washing)	words <i>(rhema)</i>
that bring _		<i>(catharsis)</i> and
not and that convey that she is		
(hagiazo) and not (vv.26-27) That he might sanctify (hagiazo) and cleanse (katharizo) it with the		
washing of w	vater by the word (rhema) (v.26 (CWSB)
Rhema: that which is spoken, saying, speech, word (MCED) Sanctify: hagiazo - "to make holy", signifies to set apart for God, to make a person or thing the opposite of koinos, "common" (VCED) Cleanse: katharizō - to cleanse, purge (OTESD) Catharsis and cathartic both trace to the Greek word kathairein, meaning "to cleanse, purge" (MWD)		
Rv	hor from	(y 27)
not having	spot, or wrinkle, or any such thin	na: hut that it should be
	nout blemish (v.27) (KJV)	ig, but that it official be
	(1.21) (1.21)	
By assuring her that she has a with me That he might present it to himself a glorious church (v.27) (KJV)		
That he migh	nt present it to himself a glorious	church (v.27) (KJV)
D.,	for all bor	(v.29)
For no man	for all her ever yet hated his own flesh; but	
	th (thalpo) it, even as the Lord th	
ana ononono	in (maips) ii, sven de ine zerd ii	10 011d1 (11.20 011.02)
Nourish: <i>ektrephō</i> - to nourish (feed CWSBD), promote health and		
strength (MC	ED)	, ,
Cherish: thalpo - "to keep warm," as of birds covering their young		
with their feathers (to brood MBD), "to cherish with tender love, to		
toster with te	nder care (Vine's)	
Then the LO	PD God said to the woman "Vol	u will suffer terribly
Then the LORD God said to the woman, "You will suffer terribly when you give birth - Genesis 3:16 (CEV)		
when you giv	Control of to (CEV)	
The LORD said to the manthe ground will be under a curse		
because of what you did. As long as you live, you will have to		
struggle to grow enough food Genesis 3:17 (CEV)		
(v. 20) man arm hadre not		
	my own body, not n	
love their	es we are (o own wives as [being in a sense] t	une nesnj (VV. Zö-31) Pheir own hodies
iove trien t	ivili vilves as fibellig ili a seliseft	ileli ovvii boales

(v.28 AMP)