## GROWING IN FAITH Genesis 11:26-13:4

For whatever was written in earlier times was written for our instruction, - Romans 15:4 (NASB) Abraham is the father of all who believe - Romans 4:16 (NLT) Chapter 11:28 Ur: The Center of Moon Worship (BD&B) **Chapter 12** (vv.1-3) Now the LORD had said to Abram: - Genesis 12:1 (NKJV) (Stephan) And he said. "Hear me, brethren and fathers! The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran - Acts 7:2 (NASB95) Abraham God's voice saying Sadly, Abraham followed the Terah: Delay (BD&B) Wanderer (EBD) Following Terah (\_\_\_\_\_\_) left him in the place of being Haran (\_\_\_\_\_\_) Haran: Charan - parched; burn, dry (Strong's) God doesn't speak again till the relationship \_\_\_\_\_ (11:32) Bible Scholars: Abraham burns up about Therefore the LORD will wait, that He may be gracious to you; And therefore He will be exalted, that He may have mercy on you. - Isaiah 30:18 (NKJV) Not hearing? Ask: What's the \_\_\_\_\_ God said? This promise is \_\_\_\_\_(vv.1-3) All Abraham has to do is \_\_\_\_\_and what God says A Growing Heart of Worship (vv.7-9) We tend to build our \_\_\_\_\_ and pitch our \_\_\_\_\_

pitched his tent, with Bethel of	
- Genesis 12:8 (NASB) Between - Bethel: House of God	d and Ai: Ruin (Easton's)
Heap (Hitchcock's)	
Abraham is	but he's still making decisions
based upon	over what God (v.10)
Egypt always represents	gypt for help;But they do not look
	gypt for help;But they do not look ek the LORD! - Isaiah 31:1 (NASB)
Sometimes it takes more	to in the Promised
Land than it does to to	to in the Promised the Promised Land (vv.9-10)
Lessons God wants to teach A God isn't k Famines can't block	by the famine!
Famines can't block	
God	
Abraham's decision reveals the	nat like many, he believes God
but doesn't actually	<b>God</b> (v.10)
(God) I will bless you (v.2)	
We see something in Abraham	n's life: (vv.11-13) es lead to compromises
Abraham's compromise make before	
Chapter 13:1-4	
Goes to Egypt as a	
but comes back	
Good News: God never	on Abram or