

**ABRAHAM AND ME**  
**Genesis 20**  
**December 5, 2021**

*The things that were written in former times were written for our instruction - Romans 15:4*

*Abraham is the father of all who believe  
- Romans 4:16 (NLT)*

**Genesis 1-11** covers about \_\_\_\_\_  
**Genesis 12-21:1** covers \_\_\_\_\_  
**Genesis 17-20** covers about \_\_\_\_\_  
**Abraham** is \_\_\_\_\_ and **Sarah** is \_\_\_\_\_ years old  
**Genesis 21-50** covers about \_\_\_\_\_

*Now Abraham journeyed from **there** toward the land of the **Negev (South)**, and **settled between Kadesh and Shur**; then he sojourned in **Gerar**. - Genesis 20:1 (NASB95)*

**Where is There?**

**Abraham had lived in fellowship (Hebron)** \_\_\_\_\_

*...the LORD appeared to him by the oaks of Mamre,  
- Genesis 18:1 (NASB95)*

*Abram...dwelt by the oaks of Mamre, which are in Hebron,  
- Genesis 13:18 (ASV)*

**Mamre:** strength, fatness (Smith's)

**Hebron:** fellowship (Bible Exposition Commentary Gen 20)

**Negev:** (South) - dry, parched (Nelson's Bible Dictionary)

**Kadesh:** holy (Easton's)  
holiness (Hitchcock's)

**Shur:** a wall (Hitchcock's)  
a wall, enclosure (Easton's)

**Gerar:** "circle" - A town in the Philistine plain (ISBE)

(v.2)

**Abimelech:** Father King (Fausset's Bible Dictionary)

**Abraham isn't in a place that is holy (Kadesh) and hasn't yet hit a wall (Shur)**

**Finds himself going in circles (Gerar) among the wrong crowd (Philistines) becomes \_\_\_\_\_ and begins to compromise his \_\_\_\_\_**

**A few weeks earlier:**

*"I am God Almighty; - Genesis 17:1 (NASU)*

**Sometimes \_\_\_\_\_ believers have more integrity than \_\_\_\_\_** (vv.3-6)

**Abraham is a \_\_\_\_\_** (v.7)

(vv.11-12)

**How Abraham is Like Modern Day Believers:**

**Abraham wrongly assumes that non-believers are \_\_\_\_\_ and \_\_\_\_\_ because they are non-believers**

**Abraham concludes this from his \_\_\_\_\_ not \_\_\_\_\_** (v.11)

(v.12)

**From God's Perspective: A half truth \_\_\_\_\_**

**This was Abraham's \_\_\_\_\_** (v.13)  
*...everywhere we go... (v.13)*