

# THE WOMAN AT THE WELL

John 4:1-38

(v.2) *(Though Jesus himself baptized not, but his disciples.) John 4:2*

(v.4) *And he must needs go through Samaria. John 4:4 (KJV)*

(v.5) *Sychar- Shekar- intoxicating drink, strong drink*

(v.6) *for when I am weak, then I am strong. 2 Cor. 12:10*

(v.9) 1<sup>st</sup> she calls Jesus a \_\_\_\_\_ derogatorily

(v.10) *As He passed by, He saw a man blind from birth... "While I am in the world, I am the Light of the world." John 9:1&5*

(v.11) 2<sup>nd</sup> she calls Jesus \_\_\_\_\_ cordially

(vs. 13-14)

**Saying: When I drink of the Material I will Thirst again.**

(v.18) Before conversion there must be \_\_\_\_\_

(v.19) 3<sup>rd</sup> she now calls Jesus a \_\_\_\_\_ respectfully

(vs.23-24)

**True worshippers will worship in spirit \_\_\_\_\_ truth**

*Sanctify them in the truth: thy word is truth. John 17:17 (ASV)*

*The sum of Your word is truth, Psa. 119:160*

(vs.24-25)

*The woman said\* to Him, "I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us." Jesus said\* to her, "I who speak to you am He." (John 4:25-26)*

*Interlinear: Jesus saith unto her I AM that speaketh unto thee (v.26)*

(v.28) Meeting Jesus she leaves her water pot:

Reveals 3 Characteristics/Evidences of a Believer

1. A Change in \_\_\_\_\_

2. A Change in \_\_\_\_\_

3. She stops caring about the water pot and \_\_\_\_\_

(v.29) Finally she calls Him \_\_\_\_\_ excitedly.

(v.35)

What field is ready to be harvested? \_\_\_\_\_

*For consider your calling, brethren, that there were not many wise according to the flesh, not many mighty, not many noble; but God has chosen the foolish things of the world to shame the wise, and God has chosen the weak things of the world to shame the things which are strong, and the base things of the world and the despised God has chosen, the things that are not, so that He may nullify the things that are, so that no man may boast before God. But by His doing you are in Christ Jesus, ...,*

*1 Cor. 1:26-30a*

**(vs. 36-38) Point: He sends us where the preparation has already been done.**