

SHARING THE MESSAGE

Joshua 2 September 20/21, 2025

Joshua in the Hebrew is in Greek	
Joshua in the Hebrew is in Greek Jesus: iesous - is a transliteration of the Hebrew "Joshua," meaning "Jehovah is salvation" (VCED)	
(vv.1-2) Jericho is about Jericho: yerichah Moon: yareach (OTESD) Jericho: moon city (MCED)	
Rahab: An adjective meaning broad (CWSBD)	
(Jesus)summoned the twelve and began to send them out in pairs Mark 6:7 (NASB)	
In the same way, was not Rahab the harlot also justified by works whe received the messengers and sent them out by another way? - James 2:25 (NASB95)	n she
(vv.3-5) And the King of Yerikho sent to Rahab and said to her: "Send me the r who came into you in the night, because they have come to spy our lateral or Joshua 2:3 (PHBT)	
In the NT Rahab is commended for her not her	
By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace Hebrews 11:31 (NASB95)	
Spiritual Reality: The enemy is living in (v.9) "So all the peoples of the earth will see that you are called by the name the LORD, and they will be afraid of you." - Deuteronomy 28:10 (NASE)	e of 395)
Living in fear nearly	
Observations from Rahab's conversion: Rahab's faith began by about God (vv.108) We have heard how the LORD (Yahweh) Joshua 2:10 (NIV)	k11)

Realizes that	_ is coming (vv.9&11)	
Conversion evidenced by herThe Lord (Yahweh) your God (Elohin earth below Joshua 2:11 (NASB)	(v.11) m), He is God in heaven above a	nd oi
if you confess with your mouth Jesus that God raised Him from the dead, you - Romans 10:9 (NASB)		art
"In the fourth generation your descenda the Amorites has not yet reached its ful	ants will come back here, for the Il measure." - Genesis 15:16 (NI	sin o V)
"There shall not be found among you a daughter pass through the fire, one who witchcraft, or one who interprets omens - Deuteronomy 18:10 (NASB95)	o uses divination, one who pract	ices
Rahab never questions		
A concern for the	(vv.12-13)	
A desire to embrace a newthe people of God	and	with
Rahab the prostitute and her father's he spared; and she has lived in the midst of Joshua 6:25 (NASB)	ousehold and all she had, Joshu of Israel to this day	а
Conversion evidenced by a change i	in	
Salmon was the father of Boaz by Raha Ruth, and Obed the father of Jesse. Je kingMary, by whom Jesus was born.	ab, Boaz was the father of Obed esse was the father of David the	
Rahab receives a new	and direction	
(v.21) Cord, rope: <i>tiqwa</i> - a cord, expelong for (OTESD)	ectation, hope, live, the thing that	I
Salvation was available to	but receive	ed
By faith the prostitute Rahab did not pe disobedient, after she had welcomed th in peace Hebrews 11:31 (NASB)	erish along with those who were the spies (messengers [James 2::	25])