HOW GOD SEES IT

Luke 6:1-11, Matthew 12:1-14, Mark 2:23-3:6 February 3/4, 2024

Originally the Sabbath was given to be a
Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work - Exodus 20:8-11 (NIV)
Mishnah: This fundamental mishna enumerates those who perform the primary categories of labor prohibited on Shabbat, which number forty-less-one Shabbath 7:2
(v.1) When you come into your neighbor's standing grain, you may pluck the heads with your hand, but you shall not use a sickle on your neighbor's standing grain Deuteronomy 23:25 (NKJV)
The Pharisees placed on par with scripture but Jesus points to God's (vv.3-4)
God's Heart: Human takes precedence over religious
Oavid answered Ahimelech the priest," ³ Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find." ⁴ But the priest answered David, "I don't have any ordinary bread on hand; however, there is some consecrated bread here" - 1 Samuel 21:1-7 (NIV)
Matthew adds: Or haven't you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? - Matthew 12:5 (NIV)
Priests worked on the Sabbath: 'Then on the sabbath day two male lambs one year old without defect, and two-tenths of an ephah of fine flour mixed with oil as a grain offering, and its drink offering: ¹⁰ 'This is the burnt offering of every sabbath in addition to the continual burnt offering and its drink offering Numbers 28:9-10 (NASB)
Jesus proclaims to them that He is(v.5)
Religious people turn what was given as ainto a
one of His disciples said to Him, "Lord, teach us to pray just as John also taught his disciples." ² And He said to them, "When you pray, say:' Father, hallowed be Your name. Your kingdom come Luke 11:1-2 (NASB)

(v.6) Withered: xeros (through the	ne idea of scorching); arid
For Jesus	was the same as (v.9
pit on the Sabbath, will you not to	n, "If any of you has a sheep and it falls into ake hold of it and lift it out? ¹² How much a sheep! Therefore it is lawful to do good on 2 (NIV)
In the Gospels, the only time J at judgmental He looked around at them in ang hearts, said to the man, "Stretch	lesus gets angry is (v.10) ger and, deeply distressed at their stubborn n out your hand." - Mark 3:5 (NIV)
When Jesus gives thegives the	to do it (v.10)
(v.11) And they were filled with n the Phariseesbegan to plot. - Mark 3:6 (NIV)	
are idle for one day, suppose you pleasure in such observances; if	ep perpetual sabbath, and you, because you u are piousThe Lord God does not take there is any perjured person or thief amono y adulterer, let him repent; then he has kep od Dialogues 12:3
While there He is bombarded v	Him to with to be a
Apparently, he realized this It's embarrassing when everyo	he hasn't one knows your
who sinned, this man or his pa	arents, that he should be born blind?"

- John 9:2 (NASB77)