

# WHO GOD CHOOSES TO USE

Luke 4:31- 5:29

(vv. 4-6)

And when he left off speaking, he said unto Simon, 'Put back to the deep, and let down your nets for a draught;' and Simon answering said to him, 'Master, through the whole night, having laboured, we have taken nothing, but at thy saying I will let down the net.' And having done this, they enclosed a great multitude of fishes, and their net was breaking,

Luke 5:4 -6 (YLT)

Possibly: Limited \_\_\_\_\_ due to Limited \_\_\_\_\_

## Peter

Jesus looked at him and said, "You are Simon the son of John; you shall be called Cephas" (which is translated Peter). John 1:42

*Peter*-Petros "a stone" or "a boulder," Peter.

Jesus called him \_\_\_\_\_

Simon Peter then, having a sword, drew it and struck the high priest's slave, and cut off his right ear; and the slave's name was Malchus.

John 18:10

(Jesus) "Truly, truly, I say to you, that one of you will betray Me." The disciples began looking at one another, at a loss to know of which one He was speaking. There was reclining on Jesus' bosom one of His disciples, whom Jesus loved. So Simon Peter gestured to him, and said to him, "Tell us who it is of whom He is speaking." He, leaning back thus on Jesus' bosom, said to Him, "Lord, who is it?" John 13:21-26

(vv. 10-11) James and John

John- The grace and mercy of The Lord (Hitchcock's)

...and James, the son of Zebedee, and John the brother of James (to them) He gave the name Boanerges, which means, "Sons of Thunder". Mark 3:17

When His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from heaven and consume them?"

Luke 9:54

One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, "Ask him which one he means." Leaning back against Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot... John 13:23-27

When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. John 19:26-27

And so she ran and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." Peter therefore went forth, and the other disciple, and they were going to the tomb. **And the two were running together; and the other disciple ran ahead faster than Peter, and came to the tomb first;** and stooping and looking in, he saw the linen wrappings lying there; **but he did not go in.** Simon Peter therefore also came, following him, and entered the tomb; and he beheld the linen wrappings lying there, and the face-cloth, which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. **So the other disciple who had first come to the tomb entered then also, and he saw and believed.** John 20:2-9

Call of Levi (Matthew) (vv. 27-29)

**His Momma called him Levi but Jesus called him Matthew**

As Jesus went on from there, He saw a man called Matthew, sitting in the tax collector's booth; and He said\* to him, "Follow Me!" And he got up and followed Him. Matt. 9:9

Matthew: gift of God

(vv. 30-34) Apparently God isn't using Religious People:

Who are \_\_\_\_\_ of others (vv. 30-32)

Who think that Spirituality equals \_\_\_\_\_ (vv. 33-34)