

## WHAT GOD IS DOING

Mark 2:14-28

(v.14)

*As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him. Matthew 9:9 (NKJV)*

**Matthew:** gift of God

Maththaios; of Heb. or; *Matthew*, (Heb. Matiyaah)

*mattan*; a gift.—gift. Yah; the name of the God of Israel: GOD .

**Levi walked away from** \_\_\_\_\_

**Matthew follows** \_\_\_\_\_

(v.15)

*And Levi gave a big reception for Him in his house; and there was a great crowd of tax collectors and other people who were reclining at the table with them. Luke 5:29*

**Matthew's desire: Introduce** \_\_\_\_\_

(v.18)

*Therefore there arose a discussion on the part of John's disciples...And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified, behold, He is baptizing and all are coming to Him. ... He must increase, but I must decrease. John 3:25 -26 & 30*

*...and he (John) looked at Jesus as He walked, and said, "Behold, the Lamb of God!" The two disciples heard him speak, and they followed Jesus. John 1:36-37*

**Not patching/renovating the Old Covenant (v.21)**

**Not putting the New Covenant into the Old Covenant (v.22)**

*"And no one, after drinking old wine wishes for new; for he says, 'The old is good enough.'" Luke 5:39*

*And they said to Him, "The disciples of John often fast and offer prayers, the disciples of the Pharisees also do the same, but Yours eat and drink." Luke 5:33*

*pinoô*; a prim. word; to drink:—drinking, drinks, drunk.

**It's time for a funeral when:**

**1. The mentality is: We have to** \_\_\_\_\_

*(Jesus) I will build My church; and the gates of Hades will not overpower it. Matthew 16:18*

**2. \_\_\_\_\_ are no longer being** \_\_\_\_\_

*Now John himself had a garment of camel's hair...Then Jerusalem was going out to him, and all Judea and all the district around the Jordan; Matthew 3:4-5*

*Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and also from Judea, and from Jerusalem... Mark 3:7-8*

**3. Critical of what** \_\_\_\_\_

**Attitude is** \_\_\_\_\_ **and not** \_\_\_\_\_

**4. When the emphasis is on** \_\_\_\_\_ **over** \_\_\_\_\_