

## JESUS ON BEING A DISCIPLE

Matthew 5:13-20

1<sup>st</sup> Key to Understanding: Jesus is \_\_\_\_\_  
A Disciple's Attitude to the World (vv.13-16)  
Salt of the Earth:  
Salt is \_\_\_\_\_  
Salt is \_\_\_\_\_  
Salt \_\_\_\_\_ (2 Thessalonians 2:6-7)  
Being a Disciple is supposed to bring \_\_\_\_\_  
not \_\_\_\_\_

Strictly speaking salt cannot lose its saltiness because Sodium Chloride is a stable compound  
Flavor is diminished through \_\_\_\_\_ or \_\_\_\_\_  
You shall not add to the word which I am commanding you, nor take away from it, Deuteronomy 4:2

(Paul) ...and even my preaching sounds poor, for I do not fill my sermons with profound words and high sounding ideas, for fear of diluting the mighty power there is in the simple message of the cross of Christ. 1 Corinthians 1:17 (TLB)

"You are the salt of the earth; but if the salt has become tasteless (moorainoo), how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men. Matthew 5:13

Becomes tasteless: moorainoo - to make foolish, to make flat and tasteless (Thayer's)

(vv.14-16)  
Then Jesus again spoke to them, saying, "I am the Light of the world (kosmos) John 8:12

"You are the light of the world (kosmos)... (v.14)

Kosmos: an apt and harmonious arrangement or constitution, order, the universe, the inhabitants of the world, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ (Thayer's)

(v.16)  
Our works are done not so the world can \_\_\_\_\_ but so they can \_\_\_\_\_  
This is the first time Jesus says "your Father" indicating the \_\_\_\_\_ Believers will now have \_\_\_\_\_

The 2<sup>nd</sup> Key to Understanding this Sermon: (vv.17-20)  
Jesus fulfilled the Law by \_\_\_\_\_ it as it was \_\_\_\_\_ and not by how they \_\_\_\_\_

"Remember the sabbath day, to keep it holy. 9 " Six days you shall labor and do all your work, 10 but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, Exodus 20:8-11

But the synagogue official, indignant because Jesus had healed on the Sabbath, began saying to the crowd in response, " There are six days in which work should be done; so come during them and get healed, and not on the Sabbath day. Luke 13:14

...having blotted out the bond written in ordinances that was against us, which was contrary to us: and he hath taken it out of the way, nailing it to the cross; Colossians 2:14 (ASV)

Jesus believed that Scripture was inspired down to the \_\_\_\_\_ parts of \_\_\_\_\_

For verily I say unto you, Till heaven and earth pass, one jot (iota) or one tittle (keraia) shall in no wise pass from the law, till all be fulfilled. Matthew 5:18 (KJV)

Keraia: something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle) KJV - tittle

(v.20)  
We will see that Jesus came to bring a different \_\_\_\_\_ and \_\_\_\_\_ of righteousnesses not an increased \_\_\_\_\_