

**THE GOSPEL'S POWER**  
**Romans 1:15-17**  
**November 28, 2021**

**Intro/Background**

The church at Rome had a \_\_\_\_\_ faith (1:8)

Paul believed there was more to the \_\_\_\_\_  
that would bring them \_\_\_\_\_ (1:11)

**Eagerness:** próthumos - of mind,  
temperament, passion predisposed,  
ready, willing, prompt

Our \_\_\_\_\_ for the Gospel is only as  
\_\_\_\_\_ as what we believe it can \_\_\_\_\_

*For though by this time you ought to be teachers,  
you have need again for someone to teach you  
the elementary principles of the actual words of  
God, and you have come to need milk and not  
solid food. - **Hebrews 5:12 (NAS)***

They key to \_\_\_\_\_ in the Gospel is  
\_\_\_\_\_ it's \_\_\_\_\_

**Power:** dúnamis - power, especially  
achieving power

**Three (often missed) Powerful Points of Impact:**

**1. IDENTITY**

The power of the Gospel \_\_\_\_\_ our  
\_\_\_\_\_

(v.17) *"The one who by faith is righteous shall live.*

*"...knowing this, that our old self was crucified with  
Him that our body of sin might be done away with,  
that we should no longer be slaves to sin; for he  
who has died is freed from sin. - **Romans 6:6-7***

**2. VICTORY**

The power of the Gospel \_\_\_\_\_ us  
\_\_\_\_\_

Greek σώζω (sōzō): "to save" generally means  
"to deliver," "to rescue" or "to make safe."

They describe bringing people from a state of  
danger to a state of wholeness and safety. It is  
clear that salvation is holistic and involves the  
well-being of the whole person.  
(Lexham Theological Wordbook)

**3. COMMUNITY**

The power of the Gospel \_\_\_\_\_ healthy  
\_\_\_\_\_

**Conclusion:**